

At the Vajrakilaya Retreat—Teaching and Sangha Roast

Venerable Gyatrul Rinpoche

On a FaceTime video call from Half Moon Bay at the conclusion of the 9th day of practice

November 12th, 2016

In the future, people can practice in many places together at one time because of the computer!

All the naughties, good naughty! Your whole life, since you were born, you never thought you were getting this kind of practice—Vajrayana, pure. You are engaged in Vajrayana, not just Buddhism. Particularly Kilaya, or Dorje Zhonnu. ‘Dorje’ means unbreakable, unshakeable. Not your butt, but unbreakable, unshakeable. ‘Zhonnu’ means never old or changing in any way; youthful. That is the meaning of ‘Dorje Zhonnu.’ The bottom line? This is your own rigpa. That’s Vajrakilaya, if you know. If you don’t know, then search! You get nothing! Just have faith, trust. Buddha is your own place, your own mind. Our Holiness Dudjom Rinpoche’s blessing, if you have faith, is with you.

Penor Rinpoche is with you, [an emanation of] Vimalamitra. Dudjom Rinpoche, what do you think? [He was an emanation of] Vairochana. Read in the *Pema Katang* [Guru Rinpoche’s life story] about his history and life style. Also you can read about Vimalamitra there, and what they did. Vairochana was in my country, Gyalrong, many times. Vimalamitra went to China and everywhere—read the history. Vimalamitra, Vairochana, Dudjom Rinpoche, all the tertons, all the high lamas, all the high beings, Buddha emanations—they were not just naughty playboys like you guys do. Naughty go-go girls. Are you go-go girls?

Still good! Among the go-go girls are countless dakinis, working to guide sentient beings, not just our style. They say! Read the *Pema Katang*, Guru Rinpoche’s life story, which is not only about Guru Rinpoche but tons [of others] in your lineage. Then you have more and more interest in your own lineage. You have more and more faith and trust.

Everybody is practicing. Wonderful! Thank you! We have the opportunity of a human body, a human precious life. Do you know? ‘Life’ means not DEAD! You have your mind, whatever you want—body, speech, and mind, everything is perfect. At that time if we don’t use them nicely, then we waste the most precious buddha and bodhisattva’s body and consciousness, throwing everything away. Right now if you practice nicely, then you have protection in the next life, more growing up like a flower, more

sparkling. More fruit—then [the result is] like fruit, apples, or many kinds of medicinal fruit, that benefit yourself and benefit sentient beings. You will lose nothing!

What do you think, umzed? That lady next to you? Punch her face! Hahaha!

On the other side, what happened, did Lingtrul Rinpoche disappear? Did he get dysentery? I don't care where he sits, I'm asking if he got dysentery, going to the bathroom again and again? He needs a spanking!

Look at Richard Schwindt! And yuck, Pumpkinhead! And that other one, Mickey Mouse!

Lingtrul Rinpoche, what is your problem, you don't sit on the throne? You sit on a nonsense throne, human's throne? You crazy? That's Les's job! Funky Les. Les thinks he is wonderful! Actually, his wife and her daughter and granddaughter, ugly same as Les!

Richard Schwindt looks slightly guilty—I don't know what is the problem. Maybe he has stolen somebody's cookie?

Doing Kilaya's not simple. All thousand buddhas' nature is your consciousness's nature, the same. If we do know, if we recognize that and practice, we don't need to borrow a buddha. If we need to be liberated, we don't need to borrow or buy it. Just your buddhanature, like mother and baby.

Richard wants to buy Portland, because he wants to be liberated. What's in Portland? Beaverton. He wants to jump in yucky Beaverton. Naughty, naughty!

Therefore, you guys are practicing—thank you, wonderful!

Geku—is somebody bugging his butt? Check his butt!

Anis from Hornbrook—naughties! Ani! Don't be naughty! Stay happy! In a hundred thousand lifetimes you don't get this kind of Vajrayana! Buddha's essence-essence. You are practicing, you are not torturing anything. They are practicing—by whose kindness? Dudjom Rinpoche. And then who? Dalai Lama. And the Karmapa, Dudjom Rinpoche, Penor Rinpoche, their kindness. Yangthang Rinpoche. Don't forget where your lineage comes from. Not just Les Pumpkinhead. Today I have a pumpkin, throw it away in the garbage. Therefore, since one day everybody will be in the garbage, before that, while we have freedom, practice! Try!

“I am this scholar!” “I am this or that!” You are, yes. Nobody said no. But you decide your yes or no.

Hey, who’s doing many things? Don’t move it! Yuck, such an ugly, hairy hand! Your whole hand is hairy—is your whole body? Even your dorje? Yuck!

Like Philip’s. Who is that guy? Geku? No, geku is nice. Anis are good. Philip’s good. Philip, I can’t say anything—he’s good. The naughty is the young guy Richard Schwindt, and old is Les. Positive less, more naughty! That black head, Ngawang, is VERY bad! Communist naughty, Tibetan naughty, Kongpo naughty. Kongpo means the most go-go country. Then she came to Nepal—again more naughty. Then came to America—oh ho ho! Uncontrollable, unspeakable, unshakeable, unbreakable!

[To Lingtrul Rinpoche:] Why don’t you sit on your throne? Who put you in the corner?

Thank you, everybody, practicing wonderfully, happily. Look at your temple. Small, everything, but beautiful. Same as in Tibet, because your lineage is from Tibet. Kyabje Dudjom Rinpoche, Dudjom Yeshe Dorje—whose emanation was he? Vairochana. Read Vairochana’s life story. Not born yesterday, but far away. He belongs to all the buddhas. Penor Rinpoche, he is Vimalamitra; Dudjom Yeshe Dorje, Vairochana. Not just yesterday, some simple one.

Not only Beaverton, inside that dirty pond!

Everybody, pray. Nicely, harmoniously. You engage the buddha Kilaya. Then what is your problem? Not today, but tomorrow, you throw away your pants? No.

Les, he wants to throw away—naked butt. Ngawang, poke him!

Try, everybody. Look at everything. This is our opportunity, particularly Lingtrul Rinpoche, you guys are holding for Westerners, practicing. Then don’t be naughty! ...Too much.

Is somebody there guilty? Oh, Les, Ngawang, Ani Baba—absolutely guilty.

Lingtrul Rinpoche quite quite quite-ly naughty guilty. He needs to quietly quietly—Ani Baba, stand up! Whack the butt! He doesn’t sit on his own throne.

Throne means what, piece of wood? With some garbage on it? No. Everybody has their tradition. You guys teach these Western redheads, how to sit on the throne comfortably,

not wild like mountain sheep. Calm, stable. They don't know how to sit, even. Maybe they think "I am something!" Nothing! We are just learning, everybody.

Look at Richard. He's pretending to be a ngakpa?

Everybody good, follow the umzed, follow the geku, follow your teachers, and follow your other leaders here, too. Then go smoothly. You think, "I am better than the umzed! I am better than the lama! I am better than the geku!" and you screw up, 100%, yourself. We don't need to do that with dharma. Vajrakilaya is not that simple. If you really want to understand Kilaya, go back to your own nature, rigpa [awareness]. Wisdom. The *yeshe purba*, wisdom purba or wisdom dagger. Vajrakilaya—'vajra' means unbreakable, unshakeable. Unbreakable what? Sticks and stones? No. Wisdom. Buddha. All the millions of thousands, their nature is wisdom, *yeshe*, which means liberated before anything, Kuntuzangpo.

Les thinks he is a buddha. Yes, he IS a buddha! But he has no pants! Then he doesn't take a shower, doesn't take a bath. Dirty pants!

Everybody try. Thank you, thank you, billions! Then in the future you guys promise yourself: This is the way I'm going to engage with Buddha, Dharma, Sangha, and conquer my own ignorance, what I didn't know before—waking up, sparkling flower. That flower, if other sentient beings smell it, smells good. If they look, looking good. Tasting good. Not just MY WAY. All sentient beings if they see it, it is everything interesting. Try that way.

You naughties! Try, everybody. Thank you! Very thank you, because—do you think you are ordinary? Yes, you are ordinary! We are ordinary. One way. One way, we are NOT ordinary! Buddhanature we do have. How could you say 'ordinary'? Don't ignore your buddha! Does that mean to jump on top of something else, something high? No. Recognize more wisdom. The five wisdoms, they don't have goddamn five poisons.

Nothing like... look at Richard—white zen, you don't know WHAT! Portland Beaverton naughty, old ladies he remembers, therefore, white zen. I can bug him!

Therefore, everybody try. You are trying, thank you. Not today but in the future, many hundred years your lineage, step by step. You need hard work, for other sentient beings, not only for yourself. Try.

Look! This punk lama, Lingtrul Rinpoche, he goes 100 directions. He speaks Chinese and everything. Everybody knows him. If they pay, does he have good, special things?

Of course—buddhanature. Of course, he's a tulku—the "-trul" in "Lingtrul" means that. He is not just yesterday made up. In Golok, there is another Lingtrul, too. And also they call an ox "ling" like the "ling" in "Lingtrul." I don't think this one is like that. He is a buddhanature tulku.

Stage by stage practice. You guys are lucky, we do have it.

David Gordon, are you crazy? You are changing the television, up down, up down. How old are you? You need a spanking! I don't care—you don't have a mustache nicely! You don't have a mustache, naughty! Look at you—hohoho, I'm going to call your wife to spank you!

OM MANI PEME HUNG, OM MANI PEME HUNG

Okay, I am wasting your time, you guys. Everybody, harmony every year. What are you practicing? Maybe sometimes *nyung-ne* [24 hour vows], don't forget the 10th [Guru Rinpoche Day], and step by step.

Thank you! Good night!

[Everybody says "Good night, Rinpoche!"]

Good night, everybody, good night! Some naughty guys, I don't care! Oh ho ho, who knows, who knows. Bye-bye!

-Gyatral