Seven Line Prayer to Guru Rinpoche

HUNG OR GYEN YÜL GYI NUB CHANG TSAM
HUNG  In the northwest country of Orgyen

PED MA GE SAR DONG PO LA
born in the pollen heart of the lotus,

YA TSEN CHOG GI NGÖ DRUB NYEI
possessing astonishingly supreme spiritual attainments,

PED MA JUNG NEI SHEI SU DRAG
you are well known as Pedma Jungney (the Lotus Born),

KHROR DU KHA DRO MANG PÖ KHOR
surrounded by a retinue of many dakinis,

KHYED KYI JEI SU DAG DRUB KYI
following you, I practice.

CHIN GYI LAB CHIR SHEG SU SÖL
Please come forth to bestow blessings.

GURU PEDMA SIDDHI HUNG
Refuge:

NAMO LAMA CHOG SUM PAL CHEN HE RU KAR
NAMO To the Guru and the Three Jewels as the great glorious Heruka,

GÜ PEI KYAB CHI DAG SOG KHA NYAM DRO
I and all beings, as vast as space, respectfully go for Refuge.

DÜD DRA DAM SI’I YÜL LEI NAM GYAL CHIR
In order to be victorious over the wars of demonic forces, enemies, and vow breakers,

TRAG THUNG DOR JE SHÖN NU GOM PAR GYI
I will meditate upon the Heruka Vajrakilaya (the youthful Vajra).

(Repeat three times.)

Visualization:

OM SOBHAWA SHUDDHA SARWA DHARMA SOBHAWA SHUDDHO HAM

TONG NYID YING LEI GAG MED NYING JE’I TRIN
From the sphere of the nature of emptiness, unceasing clouds of compassion arise.
SOR TOG YE SHE RANG RIG HUNG TING NAG
Discriminating wisdom, one’s pure awareness, appears as a blue-black HUNG (དོན་).
YÖN NYI BAR WA'I MEI DANG KHA TRAM KA
the left two holding a fire flame and a trident.

THA NYI RI RAB PHUR BU DRIL SHING DEB
The final two are rolling and piercing a Mt. Mehru phurba.

SHAB SHI DOR TAB LHA CHEN PHO MO DZI
His four legs are in the treading posture, suppressing Mahadeva and devi.

TRO TUM ZÖD PAR KA WA'I LANG TSO CHEN
Possessing the strength of unbearable wrath,

DORJE'I SHOG PA DUR TRÖD PAL CHEI DZOG
with vajra wings, he sports all the glorious charnel ornamentation.

GYEI DEB NGO KYA YÖN NEI TRIL WA'I YUM
(He is) joined in union with the consort Gyeideb, light blue in color.

KA TRAM DUNG TRAG DZIN DANG NYAM PAR CHOR
She holds a trident and a skull full of blood.

CHI WOR YESHE CHA KHYUNG PHUR SHING DING
Overhead a primordial wisdom Garuda circles.

NGA TSOG PEDMA NYI MA BAR WA'I TENG
(They stand) upon a variegated lotus and blazing sun seat
Kal me drag tu trug pa'i long du röl
displayed in the expanse of a fiercely swirling fire of this eon.

Tsitta chong mug öd kyi gur khyim ü
Within the heart, in a shining garnet tent of light,

Yeshe sem pa dor sem ting sal gyi
is the primordial wisdom presence, Vajrasattva, clear blue.

Thug ü ting dzin sem pa dorje'i ter
Within his heart is the samadhi presence, a vajra, in the center of which

Hung thar ngag treng bendrilya shün ma'i dang
is HUNG surrounded by the mantra-mala the color of clear lapis lazuli.

Yei su kor lei sam yei öd zer trö
Rotating clockwise, light rays beyond imagination proceed,

Phag chöd dro wa'i drīb sal dam chen kūl
making offerings to the aryas, clearing the obscurations of sentient beings
and invoking the oath-bound guardians,

Dra geg tsar ched nang drag tog pa'i chö
annihilating enemies and obstructors. All form, sound and thought

Lha ngag chö nyid yeshe röl par shar
arise as the primordial wisdom play of the deity, mantra and dharmata.
OM BENZAR KI LI KI LA YA SAR WA BIG NEN BAM HUNG PHET

Dissolution:

NÖD CHÜD ÖD SHU RANG THIM RANG NYID KYANG
The universe and contents dissolve into light and dissolve into oneself.

KHA LA TRIN SHIN ÖD SAL YING SU YAL
Then even oneself, like a cloud in the sky, disappears into the sphere of clear light.

LAR YANG ZUNG JUG GYU MA’I CHAG GYAR SED
One again awakens to the illusory mudra of non-duality

GO SUM MI SHIG DORJE’I GO DANG DEN
with the three doors possessing the indestructible vajra armor.

Dedication of Merit:

GE WA DI YI DAG DANG SEM CHEN KÜN
By this virtue may myself and all beings

DÜD LEI NAM GYAL BAR CHED KÜN SHI SHING
be victorious over mara, and by pacifying all obstacles
DORJE SHÖN NU NYA NGEN DEI PA’I CHOG
may the supreme state beyond sorrow, the youthful Vajra,

DREI U CHANG CHUB NGEI PAR NYEI GYUR CHIG
the result of buddhahood, be certainly obtained.

Prayer of Good Fortune:

CHIN LAB CHOG TSÖL TSA GYÜD LAMA DANG
May the bestowers of supreme blessings, the root and lineage gurus, and

NGÖ DRUB CHAR BEB YIDAM KI LA YA
the yidam Vajrakilaya who sends a rainstorm of attainments,

TRIN LEI THOG MED KHANDRO CHÖ KYONG SOG
the dakinis and dharma protectors whose concerned activities are
unobstructed,

RAB CHAM KYIL KHOR KHOR LO’I TA SHI SHOG
Bring auspiciousness to the circle of the all-pervasive mandala.

Written by Jigdral Yeshe Dorje